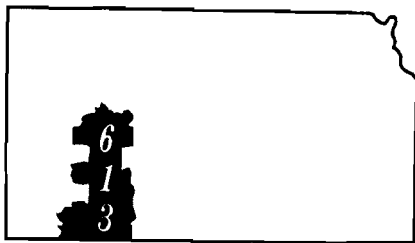


# Southwest Kansas Area Cooperative District #613



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*"Providing Exceptional Education for Exceptional Children"*

## ASSISTIVE TECHNOLOGY REFERRAL

Date \_\_\_\_\_

Student \_\_\_\_\_

Teacher \_\_\_\_\_

Student's Needs \_\_\_\_\_

What Low Tech and Moderate Tech Assistive Technology strategies have been tried? \_\_\_\_\_

What High Tech have been tried? \_\_\_\_\_

How effective have the strategies been? \_\_\_\_\_

Is the child verbal \_\_\_\_\_ nonverbal \_\_\_\_\_

What is the desired impact anticipated with the use of assistive technology? \_\_\_\_\_

Other relevant information for the team to consider \_\_\_\_\_